

## Mailing Address

147-37 70th Road  
Flushing NY, 11367  
(718) 261-1872



Rabbi Ophie Nat,  
Director



Family Name: \_\_\_\_\_

## REGISTRATION FORM – SUMMER 2026

Please print clearly

☐ Check if address is **not** the same for busing

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Occupation / Employer: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Occupation / Employer: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

| Camper's Name                                                        | Date of Birth | Boy or Girl | School Attending | School Attending Next Year | Present Grade | 1st Half<br>6/25/26-<br>7/17/26 | 2nd Half<br>7/20/26-<br>8/14/26 | Full Summer<br>6/25/26-<br>8/14/26 |
|----------------------------------------------------------------------|---------------|-------------|------------------|----------------------------|---------------|---------------------------------|---------------------------------|------------------------------------|
|                                                                      |               |             |                  |                            |               |                                 |                                 |                                    |
| If possible, please place my child with:<br>(provide 1-2 full names) |               |             |                  |                            |               |                                 |                                 |                                    |
|                                                                      |               |             |                  |                            |               |                                 |                                 |                                    |
| If possible, please place my child with:<br>(provide 1-2 full names) |               |             |                  |                            |               |                                 |                                 |                                    |
|                                                                      |               |             |                  |                            |               |                                 |                                 |                                    |
| If possible, please place my child with:<br>(provide 1-2 full names) |               |             |                  |                            |               |                                 |                                 |                                    |
|                                                                      |               |             |                  |                            |               |                                 |                                 |                                    |
| If possible, please place my child with:<br>(provide 1-2 full names) |               |             |                  |                            |               |                                 |                                 |                                    |

### TRANSPORTATION INFORMATION If different than above:

Address: \_\_\_\_\_

Cross Streets: \_\_\_\_\_ nearest major roadway: \_\_\_\_\_

*For Office Use Only-*

Application Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Total Price: \_\_\_\_\_

Deposit: \_\_\_\_\_ Balance: \_\_\_\_\_

\*\*\* Please make sure to place your signature on the last page of this form. \*\*\*Page 1 of 3

| Camper's Name                                                                                                                                                                                           | Does your child have IEP or 504 Plan? Classification? | Does your child have SEIT or SETSS? If so how many hours a week? | Is your child eligible for his/her services 10 months or 12 months a year? | Does your child have/ has had a shadow? |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------|
|                                                                                                                                                                                                         |                                                       |                                                                  |                                                                            |                                         |
| Does your child have/has had: Occupational or Physical Therapy, Speech counseling (psychologist, psychiatrist, social worker, school counselor, etc) Please specify why he/she received these services: |                                                       |                                                                  |                                                                            |                                         |
| Does your child have any difficulties that may make a camp setting challenging for him/her? Please specify.                                                                                             |                                                       |                                                                  |                                                                            |                                         |
| Camper's Name                                                                                                                                                                                           | Does your child have IEP or 504 Plan? Classification? | Does your child have SEIT or SETSS? If so how many hours a week? | Is your child eligible for his/her services 10 months or 12 months a year? | Does your child have/ has had a shadow? |
|                                                                                                                                                                                                         |                                                       |                                                                  |                                                                            |                                         |
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|                                                                                                                                                                                                         |                                                       |                                                                  |                                                                            |                                         |
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## CAMP SESSION DATES

**Full Summer :** Thursday, June 25, 2026 - Friday, August 14, 2026

**1st Half:** Thursday, June 25, 2026 - Friday, July 17, 2026

**2nd Half:** Monday, July 20, 2026 - Friday, August 14, 2026

### Camp Fee Schedule\*

|                                                                                                        |                             | EARLY BIRD REGISTRATION<br>(Before Jan 15th) (Jan 16th to March 15th) |         | REG. REGISTRATION |
|--------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------|---------|-------------------|
| Boys from going into Pre-1A to going into 4th<br>And<br>Girls from going into Pre-1A to going into 5th | Full Summer                 | \$2,500                                                               | \$2,625 | \$2,700           |
|                                                                                                        | 2 or more children          | \$2,375                                                               | \$2,550 | \$2,625           |
| Boys from going into Pre-1A to going into 4th<br>And<br>Girls from going into Pre-1A to going into 5th | 1st Half or 2nd Half (only) | \$1,500                                                               | \$1,575 | \$1,625           |
|                                                                                                        | 2 or more children          | \$1,375                                                               | \$1,525 | \$1,575           |
| Boys from going into 5th to going into 8th<br>And<br>Girls from going into 6th to going into 8th       | Full Summer                 | \$2,550                                                               | \$2,725 | \$2,800           |
|                                                                                                        | 2 or more children          | \$2,425                                                               | \$2,650 | \$2,725           |
| Boys from going into 5th to going into 8th<br>And<br>Girls from going into 6th to going into 8th       | 1st Half or 2nd Half (only) | \$1,535                                                               | \$1,675 | \$1,725           |
|                                                                                                        | 2 or more children          | \$1,475                                                               | \$1,625 | \$1,725           |

\*Camp fee schedule includes bussing for campers in the Queens area only. There is a **minimum registration of 2 weeks** per camper at a rate of \$1025 for younger child or \$1250 for older child per 2 weeks.

\*\* Chazak Special: \$9650 (integrated program for children with special needs)

#### Please read carefully and sign and date below:

- Complete this application form in full and return with a **non refundable and non transferrable** Registration Fee of \$600 **per camper!** Deposit is not refundable for *any* reason including but not limited to: Cancellation by either the Applicant or the Camp, closure due to COVID-19 or any other natural or un-natural causes.
- I hereby authorize Chazak Day Camp to speak to my child/ren's school/s or therapists regarding any IEP's, therapy or any special considerations including but not limited to shadows, SEIT's, and therapists
- Applications will not be processed without the Registration Fee and a signed application. Post-dated checks **WILL NOT** be accepted. We are not responsible for any checks in our possession that was deposited earlier than the date on the check. All associated fees will be applied to the customer.
- Remaining balance is due in full and must be paid by May 1<sup>st</sup>; after May 1<sup>st</sup> all new applications must include full payment. **Any payment made within 10 business days before the start of camp must be made in cash as there is no longer time for checks to clear.**
- There is a \$40 fee for any bounced check.
- There is no reduction or refund due to absence, illness or withdrawals.**
- Any additional children or any extensions will be charged based on the payment scale at the time of addition or extension. Additionally, after April 1<sup>st</sup> any changes made concerning camp dates are subject to a \$100 service fee.
- The Board of Health requires that a current medical check-up form for each camper be on file with the camp office prior to the start of camp. Completed medical forms must be submitted prior to June 1<sup>st</sup>.
- Chazak Day Camp reserves the right to use all pictures and/or videos taken during the summer for publicity purposes.
- Any items left in camp at dismissal on the last day of camp are considered heffer.
- In the event of a cancellation, the following procedures are in effect:
  - Before May 1<sup>st</sup>, all camp fees will be refundable except for the \$600 Registration Fee per camper.
  - After May 1<sup>st</sup>, no refunds will be made.

I hereby authorize the Chazak Day Camp staff to obtain necessary emergency medical treatment for my child with the understanding that the family will be notified as soon as possible. I hereby authorize my Child's school to release my child's USDA eligibility status to Chazak Day Camp.

### MEDICAL INFORMATION (please fill out completely):

Physician: \_\_\_\_\_ Phone: \_\_\_\_\_

May your child be given Tylenol or equivalent analgesic medication? Yes: \_\_\_\_\_ No: \_\_\_\_\_

Please indicate whether your child has any allergies or takes any medications: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*\*\* Please make sure to place your signature on this form. \*\*\*